



SARAS 5.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

| SL NO. | INFORMATION | DETAILS |
|--------|---------------------------------|---|
| 1 | NAME OF THE SCHOOL* | S A JAIN SR MODEL SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | |
| 3 | SCHOOL CODE (IF APPLICABLE) | |
| 4 | COMPLETE ADDRESS WITH PIN CODE* | AMBALA CITY HARYANA, AMBALA, HARYANA - 134002 |
| 5 | PRINCIPAL NAME* | RENU GAHLAWAT |
| 6 | PRINCIPAL QUALIFICATION* | ma(histy), ma (public administration), b.ed |

| | | |
|---|------------------------------------|----------------------------|
| 7 | SCHOOL EMAIL ID* | sajainmodel@rediffmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE)* | |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | eg. www.schoolwebsite.com/affiliationLett |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE* | eg. www.schoolwebsite.com/TrustCertificæ |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT* | eg. www.schoolwebsite.com/NOC |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE* | eg. www.schoolwebsite.com/RecognitionC |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE* | eg. www.schoolwebsite.com/BuildingCerti |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY* | eg. www.schoolwebsite.com/FireCertificat |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR | eg. www.schoolwebsite.com/DEOCertificæ |

| | | |
|---|---|---------------------------------------|
| | AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION* | |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | eg. www.schoolwebsite.com/WaterHealth |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|--|
| 1 | FEE STRUCTURE OF THE SCHOOL* | eg. www.schoolwebsite.com/FeeStructure |
| 2 | ANNUAL ACADEMIC CALENDER* | eg. www.schoolwebsite.com/AcademicCa |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)* | eg. www.schoolwebsite.com/List_of_SMC |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS* | eg. www.schoolwebsite.com/Link_of_PTA |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | eg. www.schoolwebsite.com/Link_of_Thre |

D : STAFF (TEACHING) :

| SI | INFORMATION | DETAILS |
|----|-------------|---------|
|----|-------------|---------|

| | | |
|-----|---|---------------|
| NO. | | |
| 1 | PRINCIPAL* | RENU GAHLAWAT |
| 2 | TOTAL NO. OF TEACHERS* | |
| | PGT* | |
| | TGT* | |
| | PRT* | |
| 3 | TEACHERS SECTION RATIO* | |
| 4 | DETAILS OF SPECIAL EDUCATOR* | |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER* | |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | eg. 78.56 | |

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|----------------------|----------------------------|------------------------|-----------------|----------------------|
| 1 | <input type="text"/> | <input type="text"/> | <input type="text"/> | eg. 78.56 | <input type="text"/> |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)* | <input type="text"/> |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)* | <input type="text"/> No of class Rooms <input type="text"/> Size in Sq. MTR |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)* | <input type="text"/> No of LABORATOI <input type="text"/> Size in Sq. MTR |
| 4 | INTERNET FACILITY* | <input type="radio"/> Yes <input type="radio"/> No |
| 5 | NO. OF GIRLS TOILETS* | <input type="text"/> |
| 6 | NO. OF BOYS TOILETS* | <input type="text"/> |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <input type="text"/> |

SAVE DATA